

2020-3

1/29/2021 FE

Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code sections 84200-84216.5)

Type or print in ink.

COMMITTEE STATEMENT

RECEIVED BY
LOS ANGELES CO
2021 FEB -1 AM 11:55
CAMPAIGN FINANCE

CALIFORNIA FORM 461
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M19581

Amendment

Statement covers period from <u>7/1/2020</u> through <u>12/31/2020</u>	Date of election if applicable: (Month, Day, Year)
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SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
(Include name(s) of all affiliated entities whose contributions are included in this statement.)
SHANAHAN, NICOLE

MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE
PORTOLA VALLEY CA 94028

RESPONSIBLE OFFICER (If filer is other than an individual)
Nicole Shanahan

AREA CODE/DAYTIME PHONE
(415) 624-7671

3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$550,000.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$0.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2..... **SUBTOTAL** \$550,000.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$150,000.00
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$700,000.00

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS ClearAccess, Inc.	BUSINESS INTERESTS Software
ADDRESS OF EMPLOYER/BUSINESS Portola Valley, CA 94028	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/27/21 By 4
DATE

IF DONOR OR
R THAN AN INDIVIDUAL

mv

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

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to whole dollars.

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
SHANAHAN, NICOLE

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
9/14/2020	Yes on J - Re-Imagine L.A. County, a Coalition of Nonprofit Organizations and Justice Advocates Sacramento, CA 95815 1432477	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Re-Imagine L.A. County Measure Ballot Number/Letter: J Jurisdiction: Los Angeles County <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$300,000.00	\$550,000.00
10/22/2020	Yes on J - Re-Imagine L.A. County, a Coalition of Nonprofit Organizations and Justice Advocates Sacramento, CA 95815 1432477	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Re-Imagine L.A. County Measure Ballot Number/Letter: J Jurisdiction: Los Angeles County <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$250,000.00	\$550,000.00
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
SUBTOTAL					\$550,000.00	